



# Triple B Riding Club, Inc.

P.O. Box 1204, Lithia, FL 33547

Volume 9 Issue 5

[www.TripleBRiders.club](http://www.TripleBRiders.club)

May 2019

## Officers 2018 - 2019

### President:

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### Vice President:

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813-477-3558  
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### Secretary:

Kim Swisher  
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### Treasurer:

Debi Alfieri  
813-477-0997  
[Countrygirl1984s@gmail.com](mailto:Countrygirl1984s@gmail.com)

## Board Members

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863-293-0486  
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Mary Futch (1 year)  
863-581-0063  
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Karen Turbeville (2 year)  
863-688-5111  
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## Parades & Events

Cathy Moore  
813-677-9291  
[Cbmorehorse@aol.com](mailto:Cbmorehorse@aol.com)

## Club Advisor

Penny Pak  
813-270-9286  
[phccpak@aol.com](mailto:phccpak@aol.com)



### ***Next Meeting Is Monday, June 3, 2019***

Monthly meetings are held at Buddy Freddy's in Plant City, generally on the First Monday of the month at 7 p.m. but come earlier, around 6pm, for dinner and socializing. Please remember to pay for your meal when you arrive, to help closing effort.

***Note: Triple B has Moved, PO Box 1204, Lithia, FL 33547***

### ***LAST OUTING FOR THE SEASON!!!!***

### ***Memorial Day Fun May 23-28<sup>th</sup>: DOE LAKE FUNDRAISER***

We have the campground at DOE LAKE reserved for Triple B and our friends. It offers a view of the lake along the whole length of the camp. Come and park your rig or tent waterside and enjoy the rare view while cooking on the grill or snoozing in your hammock. Invite your family and friends to come with you (each rig, camper or tent requires a separate registration). For those that have never been to Doe Lake, you should try to come. You won't be sorry. The campground has primitive camping for about 60 rigs, a great bath house, a vintage dining hall, and beach front camping. There are high ties for the horses, but hot wire, pens and ground stakes are all acceptable horse containment systems. There are water spigots throughout the camping area to hook up to, just bring a splitter to share the faucet with your neighbor. Generators are allowed from 6 am to 10 pm and we have a designated 24/7 **quiet** generator zone. It is to the right as you drive in the campground – from the road to the lake and from the trash dumpsters back to the tree line. All the rest of the campground shuts off generators at 10 pm.

The beautiful new trails south and west of the lake offer shady riding and new things to see. Some of the old trails to the north are passable too. Sunny Hill Restoration is open – make it a day and you can ride to The

Dam Diner for breakfast or lunch before riding back. We will have trail maps with some of the trails for you to explore on your own or we will have guided rides daily, with Nancy Alford and some of the Altoona Trail Rider gang as Trail Boss.

When the day is done, its not! Take your horse in the lake to refresh yourself and him. There are 2 access points in the campground where the beach is firm, and you can ride out into the lake. Put your suit on and go bareback for a swim.

If you like to do a number of things, bring a canoe or kayak and go for an early morning paddle. There is a boat launch across the lake for small motorized boats.

#### **Events:**

- **Check in.** Anytime between Wednesday morning (5/22/19) and Monday (5/27/19) Come to Officer area just past the dining hall and collect \$10 refund (if you mailed in your RSVP by May 1), show your Coggins, get Saturday dinner tickets, and a PAID streamer for your vehicle, maps of the trails.
- **9:30 am Daily Rides** leave on time to beat the heat. Meet by the Officer's area, just past the dining hall.
- **7:30 pm Nightly campfires** in front of the hall. Bring stories from your ride, smores, and whatever pleases you.
- **6 pm Friday Grill Night Pot Luck**— bring your grilling items for you and a dish to pass, meet in front of the dining hall and bring a chair to dine lake side
- **9 am -12 noon Saturday Poker Ride:** take your chances and see if Lady Luck is smiling on you!
- **1 pm – 5:30 pm Saturday Tack Sale** in front of the dining hall. Bring a table and set up your gently used tack and anything else you want to sell. Table space is free. VNK USA will be here with new leather horse riding equipment so stop by to see what members have to offer.
- **6 pm – 9 pm Saturday Old Crow BBQ dinner** in the dining hall. Reservations are required (\$15/plate, which includes iced tea, salad, rolls, chicken and ribs, and dessert). All are welcome to come for door prizes and drawings after dinner, and it is a lot of F.U.N.!
- **Tuesday 5/28 11 am or earlier Check out** Everyone must be out of the campground by 11 am, no exceptions. Your campsite must be clear of all manure (break it up into the ground, do not throw it in the bushes please).

At the end of the newsletter is the registration form and hold harmless form for non-members to complete. Don't miss it -- bring your family and friends!

#### ***Triple B Yahoo Email***

There has been a problem with our email account for several months. Sue has discovered that new emails were being sent directly to the trash and then deleted automatically. Unfortunately, RSVP's to rides were not being received, nor receiving replies. Sue has been working on this problem and hopes to have it resolved shortly. Please accept our apology for any unanswered emails, questions, etc.

#### ***Elections for Club Officers and Board Members***

Ballots are going out in the mail, along with membership renewal forms, and self-addressed, stamped envelopes. Please fill out your ballot and return to us immediately, your vote is very important to us! If you have a Single Membership complete one ballot, if you have a family membership, complete 2 ballots. You can write in a person to any position. Candidates must be members in good standing, be a member active in the Club meetings for a minimum of six (6) months and should have documented attendance to at least three

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club events during the past membership year. Return the ballot through mail by June 3<sup>rd</sup>. The ballots will be counted at the June 3<sup>rd</sup> meeting.

### ***Triple B Annual Banquet***

In the past, we have held our annual banquet in December or January at Tampa Bay Downs. The club has voted and determined that it would be more beneficial to everyone if we moved the banquet to June or July, as it will fall more in line with the club's end of the year riding schedule and keep events/awards more current. We will, however, still plan an outing to the racetrack for the group as we always have a wonderful time. We will be forming a committee to organize the banquet. If you would like to be part of this fun group, please contact Sue Vaisey.

### ***Club Membership***

As always, membership applications are available on the website, [www.TripleBRiders.club](http://www.TripleBRiders.club), but Sue Vaisey has also made copies available at meetings, if you would like to pick a couple up. They're great to have on hand to invite old and new friends to join us on the trails.

### ***Shangri-La in October! Save the dates October 16-20, 2019***

We are going to do it again with some changes to the agenda and to the pricing. Once we get past Doe Lake in May, we will start the plans for Shangri-la. The club has reserved the whole campground again, so plan on coming for some of the best riding in Florida with the best group of people.

### ***Can't Attend Club Meetings? Check us out online for live meetings!***

This is a great opportunity to be part of club planning and stay up to date on events. The intention is to make club planning available to all our members, not just those that live near by who can attend the monthly meetings. To join, please go to this link: <https://esquiresolutions.zoom.us/j/7121289484> Meetings start between 7 and 7:15 pm. If you have any difficulty connecting, contact Sue B. at 813-846-7269

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### ***Sale Pen***

Send an e-mail to [triplebrider@yahoo.com](mailto:triplebrider@yahoo.com) for info on free posting for an item for sale or to buy.

2010 F150 Lariat with factory tow package, B&W Gooseneck hitch, \$9,500. Judy Pass 954-818-3005

DUFFY'S PORTABLE WELDING - Horse Trailer and Buggy Repair and fabrication. 863-581-5884. Good quality work at reasonable prices!



Saddle Up Horse Products – For custom horse tack or repairs, please find us on Facebook, visit our website: [www.saddleuphorseproducts.com](http://www.saddleuphorseproducts.com) or email: [Saddleuphorseproducts@gmail.com](mailto:Saddleuphorseproducts@gmail.com) Ella can also be reached by phone/text at (618) 791-1526.

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## Upcoming Events for Triple B

Please remember to RSVP to [TRIPLEBRIDER@YAHOO.COM](mailto:TRIPLEBRIDER@YAHOO.COM) we don't want to cancel rides and campouts.

### ***Trail & Events Schedule for 2019***

If you would like to be on the Trail Committee please contact Debbie Alonso, Trail Committee Chair at [triplebrider@yahoo.com](mailto:triplebrider@yahoo.com). Debbie asks everyone to **RSVP via e-mail or call 813-477-3558** by the **Wed prior to the event** so we can plan for participation, distribute gate codes or send notifications if there is a change in plans.

**Children under 16 are required to wear helmets by FL law. Guests need to sign a Hold Harmless before the ride. Dogs are not allowed on the trail. Leave them in camp and keep them on a 6' leash. Clean up after your dog as well as your horse. These are group rides so we need to follow the designated trail boss and to use good trail etiquette for the fun and safety of all riders.**

**RIDE OUT TIME IS 9:30 a.m. for each ride unless otherwise stated.**

- **May 23-28: Doe Lake Camping** –We are taking reservations now. There are beautiful new trails available to ride south of the lake. The dining hall has been restored and all is well. We are really looking forward to another fun-filled, lakeside campout! This trip is open to members and non-members, with early bird pricing, also. Put it on your calendar now! You will find a reservations form attached to this newsletter.
  - **June 3:** Election night at the last club meeting for the year at Buddy Freddy's. Dine at 6 pm, Meeting starts at 7 pm. Come or login to attend!
  - **July 1** – no club meeting for the month.
  - **July TBD** - This is a *trail planning* meeting. All are welcome
  - **August 5** – resume monthly meetings for the new club year.
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**Triple B Riding Club**  
**P.O. Box 1204**  
**Lithia, FL 33547**



Triple B Riding Club... Leading the way for future generations on Florida trails!

Triple B Riding Club's first recorded meeting was November 7, 1964. Prior to this date, informal meetings and trail rides were held in the geographical areas of Boyette, Balm, and Bell Shoals. Hence the name Triple "B" Riding Club.

Membership consisted of 15 members who gathered to mark trails for horseback riding with family friends. Today Triple B has a large, dedicated membership that reaches to every corner of our state and beyond.

Today Triple B works with state, county, and federal water management stewards, helping to propose, mark, and maintain, equine trails for future use. Without volunteer teams, trails in Florida would not be what they are today. As a member of Triple B, you can take pride in saying you are a part of the Oldest and the Best Riding Club in the State of Florida.

Contact us at our email [triplebrider@yahoo.com](mailto:triplebrider@yahoo.com)

[www.triplebridgers.club](http://www.triplebridgers.club)

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DOE LAKE RESERVATIONS  
Fundraiser for Triple B

**If you are planning to attend Doe Lake Memorial Day Campout May 22 -28, 2019 you must R.S.V.P. with your check being sent to P.O. BOX 1204, LITHIA, FL 33547 post marked no later than May 1, 2019 for the \$10 early registration discount. No Refunds**

**We welcome members and non-members to come enjoy beautiful Doe Lake and all the trails with us!**

Member Name: \_\_\_\_\_

Guest(s)/non-member Name: \_\_\_\_\_

Number of people in your party: \_\_\_\_\_

**One site per rig.**

Number of camp sites: _____	X \$70 Member	(arrive Wed - Tues)	_____
_____	X \$60 Member	(arrive Fri- Tues)	_____
_____	X \$80 <b>Non-Member</b>	(arrive Wed - Tues)	_____
_____	X \$70 <b>Non-Member</b>	(arrive Fri- Tues)	_____

No. attending Saturday catered BBQ: \_\_\_\_\_ X \$15.00 (per person) \_\_\_\_\_

Day Riders\*: \_\_\_\_\_ X \$5 each \_\_\_\_\_

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**Total Due =** \_\_\_\_\_

**\$10 REFUND PAID AT CAMP IF POSTMARKED BY MAY 1, 2019**

Include a check payment with reservation. Checks should be made payable to Triple B Riding Club and send to Triple B Riding Club P.O. Box 1204, Lithia, FL. 33547.

**Wednesday CHECK IN AFTER 9 a.m. to Tuesday CHECK OUT BY 11 a.m. sharp! Park rules: No late departures.**

The RSVP and check will assure those that registered a priority in having a site. If the camp is full, walk-ins can't be accommodated. This also alleviates the need for club officers and board members to collect money during the campout.

Note: Those who do not RSVP may not have a site when they arrive, as the number of camp sites is limited to 60 and this is an open event.

Check in at the Officer's camp is required and you will receive your \$10 refund (if applicable), a ribbon for your vehicle, and dinner tickets (if ordered in advance). Camping fees must be paid at the time of arrival for those without reservations.

**Please bring Negative Coggins with you. Late dinner reservations cannot be accepted.**

**\*ALL** Day Riders can now pay ahead so you don't have to look for an officer to pay your \$5 fee when you get there. **Paying these fees applies to all riders (member and non-members)** and is important to fairly defray the cost of our reservations. Not paying camping or day riding fees will block you from attending future Doe Lake and Triple B events.

Date of Arrival: \_\_\_\_\_

Date of Departure: \_\_\_\_\_





TRIPLE B RIDING CLUB  
P.O. Box 6313 Brandon, Florida 33508-6005  
Membership Application 2018

New Renew

This form must accompany your cash or check and you must sign the Hold Harmless Release from on the back of this document to activate your Club membership activity. New members who join after April 1st will have their membership carry over to the following year. (All other memberships expire on June 30th of the application year). In order to avoid a late charge of \$5, you must pay your renewal membership dues by **JUNE 30th** of the following year per club by- laws. Should you have any questions about your membership, please contact an Officer.

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/State/Zip:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_ **Cell:** (    ) \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Number of Horses owned:** \_\_\_\_\_

**Birthday Month/Day:** \_\_\_\_\_

Would you like to have your name, Phone and e-mail published on our Club's membership roster to share with fellow Triple B members? Yes \_\_\_\_\_ No \_\_\_\_\_

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Please select one of the following membership options and check the appropriate box.

- SINGLE MEMBERSHIP** with e-mail newsletter \$20
- SINGLE MEMBERSHIP** with US mail **paper newsletter** \$25
- FAMILY MEMBERSHIP\*** with e-mail newsletter \$40
- FAMILY MEMBERSHIP\*** with US mail **paper newsletter** \$45

\* Family membership covers 2 adults and children under 18 years of age on June 1st living in the same household as the adults.

**Family Member Names and Birthday Month/Day:** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

Horse & Pony Subscription may be purchased for \$10.00 per year for members:

Membership \$ \_\_\_\_\_ + Horse & Pony \$ \_\_\_\_\_ = Total \$ \_\_\_\_\_ (Check No. \_\_\_\_\_)

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**Triple B Riding Club**  
**P.O. Box 6313**  
**Brandon, Florida 33508**  
**Hold Harmless Release Form**

Member  Guest

**WARNING**

**Under Florida law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. Title XLV Chapter 773, Florida Statutes**

Name: (Please print) \_\_\_\_\_ Signature: \_\_\_\_\_

Name: (Please print) \_\_\_\_\_ Signature: \_\_\_\_\_

List all children under 18:

\_\_\_\_\_

Signature of Parent or Guardian

Children under 18: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Members & Guest, please fill out the following additional information:

Address: \_\_\_\_\_ Apt: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**Enclose this signed Hold Harmless Release Form with your application**

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